## State.



ENVIRONMENTAL HEALTH DIVISION

#18143 LR

788 East Woodoak Lane Murray, Utah 84107-6379 801-313-6608 Fax

Division Director **Royal P. DeLegge, LE.H.S., M.P.A.** 801-313-6600

May 25, 2000 Larry

Fred Smolka Water System Manager Emigration Improvement District PO BOX 58945 Salt Lake City, UT 84158

Dear Mr. Smolka:

Attached is the Sanitary Survey Form for the on-site survey which was conducted by Randy Williams and accompanied by Fred Smolka, Mike Hughes, and Keith Hanson between April 11 and May 22, 2000. I appreciate the cooperation of you and your staff in providing me with the time and information needed for this survey.

The assessment of your water system is as follows:

### SYSTEM CHARACTERIZATION

Emigration Improvement District/Oaks Water system is a privately owned community water system which serves approximately 300 residents through 91 connections and has no additional connections. Water is provided by two wells which are used year round. The system source capacity was not determined during the survey. A chlorination facility is located at Well #2 well house which uses gaseous chlorine. The system has a 355,000 gallon concrete reservoir supplying the entire system. The system's required storage capacity was calculated to be about 415,500 gallons, using a one acre average size irrigated lot. A contract is in progress or has been completed for engineering and operation of the system.

### REQUIREMENTS

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All items in the **REQUIREMENTS** section have been **assessed by points**. These points can be reduced as the items in question are corrected and inspected. All corrections must be made within the number of days given. If corrections are not made by the summary date, these points are assessed to the system. The number and letters indicated on this letter correspond to the page numbers and letters on the survey form.

### 1. Administrative Issues

- 1.D The system is required to have a written sampling plan for bacteriologic sampling to include the required number of sampling sites. It usually includes a map with addresses and the timing of samples. This plan is subject to the approval of the Executive Secretary at the state Division of Drinking Water. 45 days 5 points
- 1.E The system must have a lead/copper plan which will include a system materials evaluation, the reason for sampling sites for each tier, instructions which are given to residents to collect samples, and the number and timing of samples. 45 days 10 points
- 1.F The system must have local authority to enforce a cross connection program. 90 days 10 points
- 1.G The system needs to provide public education or awareness material presentations to system users on an annual basis. 90 days 10 points
- 1.I The system needs to keep written records of cross connection activities including backflow assemble inventories, hazard assessments, and/or test history. 90 days 10 points
- 1.J The system needs an ongoing enforcement activity plan for cross connection and backflow prevention.

90 days 10 points

### 2. Wells

2.E Well discharge piping on Freeze Creek Well 1 must be equipped with (in order of placement from the well head) a smooth nosed sampling tap, a check valve, a pressure gauge, a means of measuring flow and a shutoff valve.

28 days 1 point

### 5. Storage Reservoir

5.C Access covers to the reservoir must include a functional gasket which excludes dust and insects.

60 days 10 points

### 6. Distribution System

6.D The system does not have storage capacity to meet.calculated peak daily demand. Please check with the Division of Drinking Water for further details. 18 months 7 points

#### SUMMARY

|                                 | REQUIREMENT   | TO BE FIXED BY  | POINTS  |
|---------------------------------|---|---|---|
| 1.G<br>1.H<br>1.J<br>2.E<br>5.C | Bacteria sampling site pla<br>lead/copper plan<br>Cross connect public ed<br>Trained cross connect op<br>Hazard assessment record<br>Cross connect enforcement<br>Well discharge piping<br>Reservoir access | 7-15-00<br>8-30-00<br>8-30-00<br>8-30-00<br>8-30-00<br>6-30-00<br>7-30-00 | 5 points<br>10 points<br>10 points<br>10 points<br>10 points<br>10 points<br>1 point<br>10 points |
| 6.D                             | Storage capacity  | 12-01-01  | 7 points  |

Total Points 73

The new water system rating criteria rule, often called the Improvement Priority System (IPS), is in effect for this survey. The points from this survey will be added to your total system points on the "to be fixed by" date. Otherwise they shall be given at the time the state receives this survey. If the system has corrected deficiencies and has notified the state before those dates, those points will not be added.

Under the Improvement Priority System (IPS) community water systems are rated "Not Approved" when the point total equals or exceeds 150 points. Similarly, a "Not Approved" rating is assigned when points equal or exceeds 120 points for Non-Transient Non-Community water systems, and equals or exceeds 100 points for Non-Community water systems.

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The survey is in accordance with the State of Utah Rules for Public Drinking Water Systems, rule R309. The State Division of Drinking Water Rule can be obtained from the State of Utah Department of Environmental Quality, Division of Drinking Water, 168 N 1950 W, Salt Lake City, UT 84116, phone # 536-420, or can be downloaded from the Internet at

<u>http://www.deq.state.ut.us/eqdw/</u> under Laws, Rules, and Guidance. A self-survey for water systems can be downloaded from Health Department web site at

<u>www.slchealth.org/html/eh/html/watersurv.html.</u> If you have any questions about the sanitary survey, you may contact me at 313-6712. Also, in future correspondence, please refer to your water system by both its name and system number (18143) to assist us and the state in filing.

Sincerely, S. Williams

Randy S. Williams Water Quality Specialist

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cc. Dave Hansen, Utah State Health Department

Enclosure

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Date of Survey: <u>4-11-00</u>

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|   | RINKING WATER FACILITY<br>1. Administrative Issu<br>(Office Interview)                               |                                  |         |
|---|--|----------------------------------|---------|
| System Name:  | EID / Daks.  | Number:                          | 18143   |
| Name of Surveyor:                                   | •••  |                                  |         |
| Water System Repres                                 | entative(s)/Others accompanying survey:  | 381-91                           | 847     |
| End.  | Smolka.  | Phone: <u>582-</u>               | •       |
| Mike  | Hughes.  | Phone: <u>272-67</u>             | 01      |
| Keit  | Hanson   | Phone: <u>278-9</u>              | 660     |
| . 10 points will be credite                         | d to a water system with a current Emergency I   | Response Program                 |         |
|   | ·  | 0 or 10 Points:                  | 10      |
|   | d to a water system which has a written Financi<br>re, infra-structure replacement plan, master plar |                                  | y an    |
|   |  | 0 or 10 Points:                  | 10      |
|   | ,  | Total Points Credited:           | 20      |
| Have there been any cu<br>any of the following list | Service Data<br>stomer complaints received and validated durin<br>of categories?                     | g the last three (3) years deali | ng with |
| **  | (Indicate the number of complaints received in   | each category) **                |         |
| Turbidity()   | Pressure Ô   | Taste and Odor                   | 0       |
| Sickness (Water System                              | n Suspected) Wa  | terborne Disease Outbreak        | 0       |
| Interruptions in Service                            | or Water Outages/  |                                  |         |
| Comments:<br>outage                                 | laster about 1/2 hrs.  | <u></u>                          |         |
|   |  |                                  |         |
|   |  | 0 to 100 Points:                 | <br>D   |

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|   | Source Monitoring  | ,   |
|---|--|---|
|   | 5 points will be assessed to a water system which does not have an ade plan. [R309-104-4(6)(1)(d)]   | equate bacteriological sampling site              |
|   | To be fixed by:  | 0 or 5 Points: <u>5</u>                           |
|   | 10 points will be assessed to a water system which does not have an ac plan. [R309-104-4(2)(3)(a)]   | dequate Lead/Copper sampling site                 |
|   | To be fixed by:  | 0 or ₩ Points: <u>/</u> 0                         |
|   | Cross Connection   |   |
|   | 50 points total OR 10 points per element will be assessed to a water sys below listed components of a cross connection control program.          | tem that does not have any of the<br>[R309-102-5] |
|   | A water system which only has some of the components of<br>control program shall be assessed the following number of p                           |   |
|   | 10 points will be assessed to a water system which does not have local a connection program (i.e., ordinances, bylaws or policies).              | authority to enforce a cross                      |
|   | To be fixed by:  |   |
|   | 10 points will be assessed to a water system which does not provide put material presentations on an annual basis.                               | plic education or awareness                       |
|   | To be fixed by:  | 0 or 10 Points: <u>- 10</u>                       |
|   | 10 points will be assessed to a water system which does not have an op cross connection.   | _   |
|   | To be fixed by:  | 0 or 10 Points: <u>*0</u>                         |
|   | 10 points will be assessed to a water system with no written records of c backflow assembly inventories, hazard assessment, and/or test history. | ross connection activities, such as,              |
|   | To be fixed by:  | 0 or 10 Points: <i>[()</i>                        |
|   | 10 points will be assessed to a water system which does not have an on-  | -going enforcement activity plan.                 |
|   | To be fixed by:  | 0 or 10 Points: <i>10</i>                         |
| - | Comments regarding the above notations: <u>Scott Rogers</u><br>operator. (Aqua Env. Serv.)   | is considered the                                 |

Total Administrative Issue Points:

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| System Nam               | DRINKIN   | G WATER FAC<br>2. We  |  |   |
|--------------------------|---|---|--|---|
| System Nam               |   | (Field Interview/   |  | TION  |
|                          | e:  | =1D/Oaks.   |  | Number: _/  |
| Source Num               | oer: <u>01</u>  | Source Nan  | ne: Well I   | Freeze (r   |
| Location:                | Emigra tion   | 10aks Cyn.  | Period of U  | se: 01/01 - 12  |
| Latitude:                |   |   | Longitude:   | ·   |
| A. Was Plan              | Approval received fo  | r this Well ?   | Yes [/] No [   | ] Unknown [ ]   |
| o;<br>in                 | pening in the top of t<br>stalled and maintain  | ssed for any well that doe<br>he well that could allow c  | es not have a sanitary sea<br>ontamination to enter the<br>eet this criteria if it has be<br>llation.  | well. A properly  |
|                          | т   | o be fixed by:  |  | 0 or 50 Points:   |
|                          |   | -   | 04-(8)(2)]<br>uires oil lubrication if the o   | oil used is not mine  |
|                          | Т   | o be fixed by:  |  | 0 or 25 Points:   |
| 1<br>cc<br>be<br>be<br>W | ancrete floor or 18" a<br>assessed if a prope<br>determined by degr<br>nich may jeopardize<br>entify any conditions | ssessed for any casing the<br>bove the ground, or five f<br>erly installed and approve<br>ree of exposure to flooding<br>the integrity of the wellhe<br>or factors which could je | (6)(6)(b)(vi) & R309-204-(6)(13)<br>nat does not extend at lea<br>eet above the highest flo-<br>d pitiless adapter is used<br>ng, drainage, condition of<br>ad. If insufficient height a<br>opardize the well's sanita | ast 12" above the<br>od level. No point<br>I. Range of points<br>floor and other fac<br>above floor or grou<br>ary integrity. |
| Explanation of           | assigned points:  | o be fixed by:  | vault.~ 18"  | $\mathcal{A} \mathcal{N} =$   |

|  | Date of Survey:   |  |  |
|--|---|--|--|
| E Personning of Mall Conting Mart  |   |  |  |
| F. Screening of Well Casing Vent<br>5 points will be assessed for a well casing ve | ent that is not properly covered with a number 14         |  |  |
| mesh screen.   |   |  |  |
|  |   |  |  |
| To be fixed by:  | 0 or 5 Points:()  |  |  |
| G. Discharge Piping Air Vent [R309-204-6(12)(e)(v)]                                |   |  |  |
|  | es not have an air relief valve on the discharge piping.  |  |  |
|  | properly screened with number 14 mesh screen.             |  |  |
| Integrity of screen must be determines.  |   |  |  |
| To be fixed by:  | 0 to 5 Points: <i>Ô</i>                                   |  |  |
| Explanation of assigned points:  |   |  |  |
| serviceable. Where does the drain end up?  | to not have a drain to daylight floor drain that is fully |  |  |
| To be fixed by:  | 0 to 5 Points:  |  |  |
| Explanation of assigned points:  |   |  |  |
|  |   |  |  |
|  | Total Well Points: 6                                      |  |  |
| DDITIONAL REQUIRED INFORMATION (no poir  | nts assessed)   |  |  |
| s this source covered in a source protection plan?                                 | Yes [/] No [ ]  |  |  |
| a current well log available for this well?  | Yes [ ] No [ ]  |  |  |
|  | Size of Wall Cooling: 10 inches                           |  |  |
| urrent flow rate:Ogpm  | Size of Well Casing: /2 inches                            |  |  |
| ype of Pump: Vertical Turbine  | Submersible/  |  |  |
| Brand/Model of Pump: Grund As  | Discharge piping size: 4 inches                           |  |  |
|  |   |  |  |
| Brand/Model of Motor: Dela-Western   | Horsepower/Voltage: <u></u> /480                          |  |  |
| there a pump to waste line with an adequate air gap ( tw                           | vice pipe diameter)? Yes [2] No [ ]                       |  |  |
|  |   |  |  |
| there is a Pump House, is it secure?   | Yes [1] No [ ]  |  |  |
| Does it have adequate heating?   | Yes [1] No [ ]  |  |  |
| Does it have adequate lighting?  | Yes [∽] No[]<br>Yes [∠] No[]                              |  |  |
| Does it have adequate ventilation?<br>Is the floor elevation at least 6 inches     | Yes [1/] No [ ]   |  |  |
| above the surrounding ground elevation?  | Yes [] No[17  |  |  |
|  |   |  |  |
| THER OBSERVATIONS OR COMMENTS:   |   |  |  |
|  |   |  |  |

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|  |  | Wells<br>iew/Inspection)  |  |
|--|--|---|--|
| System Name:   | EID/Oaks   |   | Number:  |
| Source Number:   | <u>07</u> Source   | Name: <u>Well</u>   | 2 Fraze  |
| Location: <u>Enig</u>  | ration / Oaks Cy   |   | i of Use:/   |
| Latitude:  |  | Longitude:  |  |
| A. Was Plan Approval re  | ceived for this Well ?   | Yes [1]   | No [ ] Unknown [   |
| opening in th<br>installed and   | I be assessed for any well that<br>the top of the well that could all<br>maintained pitless adapter will<br>rinking Water for the specific i   | ow contamination to en<br>Il meet this criteria if it h<br>nstallation.   | er the well. A properi   |
|  | To be fixed by:  |   | 0 or 50 Points:  |
| •  | [R309-102-(4)(7) & R<br>be assessed for any well that<br>e for human consumption.  |   |  |
|  | To be fixed by:  | · .   | 0 or 25 Points:  |
| C Elevation of Tan at 191  |  |   | (C)(40)/_) C/-D1   |
| concrete floor<br>be assessed<br>be determine<br>which may jee                   | ell Casing (R309<br>s will be assessed for any cas<br>r or 18" above the ground, or<br>if a properly installed and app<br>of by degree of exposure to fil<br>opardize the integrity of the w<br>onditions or factors which cou | -204-(6)(6)(b)(vi) & R309-204<br>ing that does not extend<br>five feet above the high<br>roved pitiless adapter is<br>coding, drainage, condi<br>ellhead. If insufficient h<br>Id jeopardize the well's | l at least 12" above th<br>est flood level. No po<br>s used. Range of poin<br>tion of floor and other<br>eight above floor or gr |
| 1 to 20 points<br>concrete floor<br>be assessed<br>be determine<br>which may jee | ell Casing [R309<br>s will be assessed for any cas<br>r or 18" above the ground, or<br>if a properly installed and app<br>od by degree of exposure to fil<br>opardize the integrity of the w                                   | -204-(6)(6)(b)(vi) & R309-204<br>ing that does not extend<br>five feet above the high<br>roved pitiless adapter is<br>coding, drainage, condi<br>ellhead. If insufficient h<br>Id jeopardize the well's | at least 12" above th<br>est flood level. No po<br>used. Range of poin<br>tion of floor and other<br>eight above floor or g      |

|  |  | Date of Survey.   |       |
|--|--|---|-------|
| F. Screening of Well Casing Ve<br>5 points will be ass<br>mesh screen.   |  | that is not properly covered with a number f  | 14    |
|  | To be fixed by:  | 0 or 5 Points:  | 0     |
| Relief valve piping  | sed for each well that does n  | ot have an air relief valve on the discharge<br>operly screened with number 14 mesh scree |       |
|  | To be fixed by:  | 0 to 5 Points:  | 0     |
| Explanation of assigned points:  |  |   |       |
| -  | [R309-204-6(13)(b)]<br>sed for well houses that do n<br>e does the drain end up? | ot have a drain to daylight floor drain that is   | fully |
|  | To be fixed by:  | 0 to 5 Points:  | B     |
| Explanation of assigned points:  |  | ······································  |       |
| ADDITIONAL REQUIRED INFO   | e protection plan?   | Total Well Points:<br>assessed)<br>Yes [1-] No [ ]<br>Yes [1-] No [ ]                     | 0     |
| Current flow rate:   |  | Size of Well Casing: /2 inch  | es    |
| Type of Pump:  | Vertical Turbine   |   |       |
| Brand/Model of Pump: 6   | ind fos.   | _ Discharge piping size: inch   | es    |
| Brand/Model of Motor: <u>De</u>  | lco-Western.   | _ Horsepower/Voltage: <u>30/48</u>  | 80    |
| Is there a pump to waste line with   | h an adequate air gap ( twice  | pipe diameter)? Yes [1/] No [   | ]     |
| If there is a Pump House, is it see<br>Does it have adequa<br>Does it have adequa<br>Does it have adequa<br>Is the floor elevation<br>above the surroundit | ate heating?<br>ate lighting?<br>ate ventilation?<br>at least 6 inches           | Yes [∽] No [<br>Yes [∽] No [<br>Yes [∽] No [<br>Yes [∽] No [<br>Yes [∽] No [              | 1     |
| OTHER OBSERVATIONS OR C  | OMMENTS:   |   |       |

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|  | Date of Survey: <u>4-11-06</u>                                    |
|--|---|
| DRINKING WATER FACILITY E<br>4. Disinfection Facilities Gaseou<br>(Field Interview/Inspection)   |   |
| System Name: <u>EID / Oaks</u> .   | Number: <u>0</u>  |
| Disinfection Station Number0] Station Nam  | e:  |
| Location: Next to well.  | Period of Use:/-  |
| Source(s) Treated Well #2  |   |
| [include source number(s   | s) and name(s)]   |
| A. Was Plan Approval received for this Chlorinator? Yes [,   | / No [ ] Unknown [ ]  |
| B. Detectable Residual [R309-102-4(1) & R309-103-2(7)]<br>10 points will be assessed to a chlorinated water system that<br>residual at all times.  | t does not maintain a chlorine                                    |
| To be fixed by:  | 0 or 10 Points://A  |
| C. Chlorine Building [R309-205-10(1)(I)]<br>2 points will be assessed for each chlorine building that is no<br>vented. Ventilation must include exhausting room air at or ne<br>unnecessary in warm climates.  | • • • •   |
| To be fixed by:  | 0 or 2 Points: 0  |
| D. Chlorine Residual Test Kit [R309-205-10(1)())]<br>2 points will be assessed to a chlorinated water system that or<br>residual test kit.   | does not have a functional chlorine                               |
| To be fixed by:  | 0 or 2 Points:  |
| E. Cylinder Wrench on Yolk Valve<br>2 points will be assessed to a chlorinated water system that o<br>wrench on the yoke valve.  | loes not have a chlorine cylinder                                 |
| To be fixed by:  | 0 or 2 Points:  |
| F. Leak Detection and Repair Kit [R309-205-10(2)(p)]<br>15 points will be assessed for a water system that uses 1 TO<br>chlorine leak detection equipment and a type B 1 ton cylinder<br>assessed for a water system that uses 150 POUND CYLIND<br>leak detection equipment and a type A 150 pound cylinder re | repair kit. 2 points will be<br>ERS that does not proper chlorine |
| To be fixed by:  | 0, 2, 15 or 17 Points:  |
| G. Restraint and Isolation of Chlorine Cylinders [R309-205-10<br>2 points will be assessed to a water system that does not hav<br>restrained and isolated from normal operating areas.   | (2)(1)]   |
| To be fixed by:  | 0 or 2 Points:()  |

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|  | Da  | te of Survey:                                    |  |
|--|---|--|--|
| H. Chlorinator Feed Vent [R309-205-1<br>2 points well be assessed to a wate<br>vented and screened to outside of   | ter system that does not have   | ve chlorinator feeder v                          | ents properly                                |
| To be fixed b  | ру:   | _ 0 or 2 Poin                                    | its: <u>`</u>                                |
| <ol> <li>Chlorine Feed Rate and Cylinder Usage</li> <li>2 points will be assessed to a wate<br/>measure the chlorine feed rate and</li> </ol>  | er system that does not have  |  | curately                                     |
| To be fixed by   | y:  | 0 or 2 Poin                                      | ts:  |
| J. Self Contained Breathing Apparatus<br>5 points will be assessed to a water<br>to a self contained breathing appara<br>system that stores the apparatus in<br>to chlorine gas.                                   | er system using gaseous chl<br>atus for chlorine emergenci<br>n the chlorine room where g | es. 5 points will be as etting to it would requi | sessed to a<br>re exposure                   |
| To be fixed by   | у:  | 0 or 5 Poin                                      | ts:()  |
| K. Measurement of Chlorinated Water  | [R309-205-10(1)(i)]   |  |  |
| 2 points will be assessed to a water<br>volume of water treated with chlorin   | •   | a means of measurin                              | g the  |
| To be fixed by   | y:  | 0 or 2 Point                                     | ts:()  |
|  |   | Total Points Assesse                             | ed:Ô   |
| ADDITIONAL REQUIRED INFORMATION  | (no points assessed)  | n i Magina she                                   |  |
| Is the chlorination building secure?   |   | Yes [1/] No [ ]                                  |  |
| What condition is the chlorine building in?  | Good [1]  | Average [ ]                                      | Poor[]                                       |
| Is a booster pump used for the chlorinator?  |   | Yes [] No []                                     |  |
| Pump Brand <u>Grund fos</u>  | Model   |  |  |
| Size   | Capacity  | 10 1bs/day                                       | <u></u>                                      |
| Brand of Injector $(apth)$ $(ath)$   | Advance 2011. Capacity  | 10 16 / day                                      | <u>.                                    </u> |
|  | rinator?  | Yes [+]<br>Yes [+]                               | No[]<br>No[]                                 |
| Are there spare parts on hand to repair the chlor<br>Does the chlorinator feed line have an in line scru<br>Are there exterior warning signs on the chlorine the<br>Are the doors hinged to open outward and equip | building?   | Yes [4]<br>Yes [ ]                               |  |
| Does the chlorinator feed line have an in line scru<br>Are there exterior warning signs on the chlorine h  | building?   |  | • •  |

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| Date of Survey: | 4-11-00 | ) |
|-----------------|---------|---|
|-----------------|---------|---|

| DRINKIN  | <b>G WATER FACILIT</b><br><b>5. Storage Rese</b><br>(Field Interview/Inspec                             |  |
|--|---|--|
| System Name:   |   | Number:  |
| Reservoir Number:  | Reservoir Name:   | Emmigration/Oak Reservoir  |
| Location:Emmigration   | Joaks Cyn.  |  |
| Volume: <u>355,000</u>   | ,   | ensions:   |
| Material of Construction:  | <u>Concrete</u>   |  |
| A. Was Plan Approval received for  | r this Storage Unit?  | Yes [ 🧹 No [ ] Unknown [ ]   |
| B. Uncovered Finished Water Stor<br>A water system with an<br>rating of NOT APPROV                                     | n uncovered finished water stor   | rage shall immediately be assessed a   |
| overlapping (shoe box)   | essed for a water storage reserve   | voir's access cover that is not an sketed, and does not extend at least 4  |
| To Explanation of assigned points:   | o be fixed by:<br>Nexds qaske   | 0 or 10 Points: <u>1</u><br><u>e + .</u>   |
| vent and screened with   | n at least No. 14 mesh screen o   | -  |
| E. Storage Reservoir Overflow Pipi<br>Up to 15 points shall be<br>with a minimum of no. 4<br>4) without at least 12 in | e assessed to reservoir that has<br>4 mesh screen, 2) inadequately<br>iches of free fall or an adequate | <b>0 or 5 Points:</b> ()<br>s an overflow that is either 1) unscreened<br>y sized, 3) improperly sloped, and/or<br>e air gap if connected to the sewer.<br>a number ans serverity of the above |
|  | he fined but  |  |
| Το   | be fixed by:  | 0 to 15 Points:  |

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| ge [R309-210-10(1)]<br>assessed for a reservoir which does need with at least no. 4 mesh and 12 inche   | •   |
|---|---|
| To be fixed by:   | 0 or 2 Points:  |
| walls of Water Storage Reservoirs<br>shall be assessed to a reservoir that have<br>oof or sidewalls which are not water tig<br>servoir. Points shall be determined by<br>le contamination to the drinking water, to<br>deficiency in the roof or walls of the res | s cracks and/or other unprotected<br>ht, or which may affect the structural<br>the severity of problems and by the<br>rodents, birds, and/or any other means  |
| To be fixed by:   | 0 to 50 Points:   |
| s:  |   |
|   |   |
| ective Railings [R309-210-19]   |   |
| -   | at does not have a safe and serviceable   |
| •   | 0 or 2 Points: 🌔  |
| e Reservoirs [R309-210-11]<br>assessed for each storage reservoir the ANSI/NSF Standard 61.<br>To be fixed by:  |   |
|   | Total Points Assessed:  |
| FORMATION (no points assesse  | ed)   |
| voir last cleaned? ? years  | ago.  |
|   |   |
|   | To be fixed by:         walls of Water Storage Reservoirs         shall be assessed to a reservoir that has         oof or sidewalls which are not water tig         servoir. Points shall be determined by         le contamination to the drinking water,         deficiency in the roof or walls of the rest         To be fixed by:         s:         ective Railings       [R309-210-19]         assessed for each storage reservoir that         d/or protective railings where required.         To be fixed by:         e Reservoirs       [R309-210-19]         assessed for each storage reservoir that         d/or protective railings where required.         To be fixed by:         e Reservoirs       [R309-210-11]         assessed for each storage reservoir that         ANSI/NSF Standard 61.         To be fixed by: |

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Date of Survey: <u>4-11-80</u> **DRINKING WATER FACILITY EVALUATION 6. Distribution System** (Field Interview/Inspection)

| System Name:                             |  | Number:  | 18143  |                              |            |
|--|--|--|--|------------------------------|------------|
| A. Was Plan Approval                     | received for this Distribut  | tion System?   | No [ ]   | Yes [ ] Un                   | iknown [ ] |
| •  | [R309-102-1<br>vill be assessed to a wate<br>s within the water system   | •  | •  | •                            |            |
|  | To be fixed by   | /:   | 0  | or 50 Points                 | 0          |
| meet peak                                | ource Capacity<br>nts may be assessed to a<br>daily and/ or average yea<br>by the severity and freq  | arly flow requireme  | nts. The number o  | f points shall               |            |
| Existing                                 |  | _gpm   | To be fixed by   | ·                            |            |
| DDW Calculate:                           |  | _gpm   |  |                              |            |
| Difference:                              |  | _gpm   | 0 1  | to 50 Points:                |            |
| meet peak of                             | orage Capacity<br>Its may be assessed to a<br>daily flow requirements.<br>If shortages and/or water  | The number of po   | ints shall be determ   | <b>lined by the s</b>        | everity    |
|  | 355,000  |  | To be fixed by   | ·                            |            |
| DDW Calculate:                           | 40,500   | _gal   |  |                              | _          |
| Difference:                              | -60,500  | gal  | 0 t  | o 50 Points:                 |            |
| and materia<br>meet AWW/<br>successfully | [R309-211-6]<br>ill be assessed to a wate<br>I for conveyance of drink<br>A Standards or other app<br>passed a distribution sy<br>iter Rules shall not be as | ing water. Piping a<br>ropriate approvals.<br>stem asbestos more | nd fittings must be<br>Abestos Cement<br>nitoring program ac | NFS approve<br>pipe that has | ed and or  |
|  | To be fixed by:  |  | 0 a  | r 30 Points:                 | 0          |
| -  | r Lines [R309-211-7]<br>I be assessed to a water<br>equate clearance or sepa   | •  | lines.   |                              | _          |
|  | To be fixed by:  |  | 0 o  | r 30 Points:                 | <u> </u>   |

| G. Vent F                  | •  | Release Valves<br>assessed each air and/ o<br>screen vent, for a maximu                |                                 | eased valve                                  |                                 | ot have           | a          |
|----------------------------|--|--|---------------------------------|--|---------------------------------|-------------------|------------|
|                            | Те   | o be fixed by:   | •.                              | 0  | to 20 Point                     | s:                | 11         |
| Explanatio                 | on of assigned points:   |  |                                 |  |                                 |                   |            |
| H. Floode                  | that is flooded or subject<br>where there is indication<br>points for the system.                          | sed to a water system for<br>ct to flooding, where there<br>n that the vent is subject | e is indication<br>to submerger | that the ver<br>nce with a to                | it is subject f<br>tal possible | to flood<br>of 50 | ing,       |
|                            | Το   | be fixed by:   |                                 | 0, 20, 40                                    | or 50 Points                    | »:/               | И <u>А</u> |
| Explanatio                 | n of assigned points:  |  |                                 |  |                                 |                   | <u> </u>   |
|                            |  |  | <u> </u>                        | Total Point                                  | s Assessed                      | l:                | 0          |
| ADDITION                   | AL REQUIRED INFORM   | ATION (no points   | assessed)                       |  |                                 |                   |            |
| Does the w                 | rater system provide fire p  | protection?  |                                 |  | Yes [1]                         | No [              | ]          |
| lf yes, how                | many hydrants?   |  |                                 |  |                                 |                   |            |
| Does the flu<br>Does the w | ater system have a perio<br>ushing program include h<br>ater system have dead e<br>ater system have pressu |  | •••                             | Yes [1/]<br>Yes [1/]<br>Yes [1/]<br>Yes [1/] | No (<br>No (<br>No (<br>No (    | ]<br>]            |            |
| lf yes, how                | many?  | 2  |                                 |  |                                 |                   |            |
| What are th                | e pressure ranges throug   | hout the system (psi)?   | (low)                           | 60   | _ (high                         | )_8(              | <u>).</u>  |
|                            | What are the ranges of t   | the different pressure zor   | ies?                            |  |                                 |                   |            |
|                            | Pres   | ssure  | Γ_                              | Controls                                     |                                 | ]                 |            |
|                            | Zone Area  | psi range  | Automatic                       | Manual                                       | Remote                          | ]                 |            |
|                            | l  | 60-80  |                                 |  | ~                               | 1                 |            |
|                            | 2  | 60 - 80  | V                               |  | ~                               |                   |            |
|                            |  | · · · · · · · · · · · · · · · · · · ·  |                                 |  |                                 |                   |            |

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### **OTHER OBSERVATIONS OR COMMENTS:**

Date of Survey: 522-00

# **DDW CALCULATIONS**

| System Name: <u>EID / daks</u> . Number:                 | 18143 |
|--|-------|
| Indoor Water Use   |       |
| Population served>>>                                     | 300   |
| No. of residential connections                           | 91    |
| No. of other connections > > ERCs of other connection    |       |
| ERC = peak day demand of other connections / 800 gal/day |       |
| (See next sheet for examples) Total ERCs                 | 91    |
| -  |       |

|           |       | MINIMUM REQ   | UIREMENTS |              |            |  |
|-----------|-------|---------------|-----------|--------------|------------|--|
| Sour      | ce    | Stora         | ge        | Water Rights |            |  |
| Per Unit  | Total | Per Unit      | Total     | Per Unit     | Total      |  |
| (gpd/ERC) | (gpm) | (gallons/ERC) | (gallons) | (ac-ft/yт)   | (ac-ft/yr) |  |
| 800       | 50.6  | 400           | 36,400    | 0.45         | 40.80      |  |

# **Outdoor Water Use**

1.5

| Is the drinking water used for outdoor irrigation?         | ✓ Yes           | No No |  |
|--|-----------------|-------|--|
| Avg irrigated lot size per residential connection (acres). | >>>             | 1.00  |  |
| Total irrigated acreage of other connections.              | >>>             |       |  |
|  | Irrigation zone | 4     |  |

|           |       | MINIMUM REQ   | UIREMENTS |              |            |  |
|-----------|-------|---------------|-----------|--------------|------------|--|
| Sour      | ce    | Stora         | ige       | Water Rights |            |  |
| Per Unit  | Total | Per Unit      | Total     | Per Unit     | Total      |  |
| (gpd/ERC) | (gpm) | (gallons/ERC) | (gallons) | (ac-ft/yr)   | (ac-ft/yr) |  |
| 5702      | 360.4 | 2,848         | 259,168   | 1.87         | 170        |  |

# **Fire Flow Requirement**

| Does the water system provide fire protection?                              | 🗌 No    |  |  |  |
|---|---------|--|--|--|
| Maximum fire suppression demand for water system or pressure zone (gpm)     |         |  |  |  |
| Maximum fire suppression duration for water system or pressure zone (hours) |         |  |  |  |
| Required Fire Suppression Storage (gallons)>>>                              | 120,000 |  |  |  |

## **Total Water System Requirements**

|           |       | MINIMUM REC   | UIREMENTS |            |            |
|-----------|-------|---------------|-----------|------------|------------|
| Soui      | ce    | Stora         | age       | Water      | Rights     |
| Per Unit  | Total | Per Unit      | Total     | Per Unit   | Total      |
| (gpd/ERC) | (gpm) | (gallons/ERC) | (gallons) | (ac-ft/yr) | (ac-ft/yr) |
| 6502      | 410.9 | 3,248         | 415,568   | 2.32       | 211        |

Date of Survey: <u>4-11-00</u>

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|            | DR                       |   | ATER FACIL   | ection          | LUAT       | ION                          |             |
|------------|--------------------------|---|--|-----------------|------------|------------------------------|-------------|
|            |                          |   | (Field Interview/Insp  |                 |            |                              | 1000        |
| System N   | ame:                     |   | Daks.  |                 |            |                              | 18143       |
| Source N   | umber:                   | 01102                                       | Source Name:   | wals 1          | 12         | Spring                       | (mek        |
| Location:  |                          |   |  | System Pop      | oulation:  | 300                          | 0           |
| NOTE:      |                          |   | prior to 7/26/93 are not re<br>re points if a source protec          |                 |            | ction plan. Ho               | wəvər,      |
| <b>A</b> . | Is there a cu<br>source? | urrent source prote<br>[R309-113-3(2)]      | ection plan in place th  | at covers this  |            | Yes [ 1/                     | No [ ]      |
| В.         | groundwate               | r sources in accord                         | water system that ha<br>dance with the requir<br>ed and the plan has | ed time frame.  | Points sl  | nall remain (                | until       |
|            | [R309-113-9]             | To be fix                                   | ed by:   |                 | 0 0        | or 5 Points:                 |             |
| <b>C.</b>  | •                        | on for its ground wa                        | water system that ha<br>ater sources. [i<br>ed by:                   | R309-113-10]    | -          | al sources o<br>or 5 Points: | _           |
| D.         |                          |   | water system that has mination sources.                              |                 | i a mana   | gement prog                  | gram        |
|            |                          | To be fixe                                  | ed by:   |                 | 0 0        | or 5 Points:                 | 0           |
| E.         | •                        | be assessed to a v<br>tential contamination | vater system that has<br>on sources.                                 | s not developed | l a manaç  | gement prog                  | <b>jram</b> |
|            |                          | To be fixe                                  | ed by:   | <u> </u>        | 0 0        | r 5 Points:                  | <u> </u>    |
|            |                          |   |  | Tota            | l Points . | Assessed:                    | 0           |
|            | -                        | awarded to a wate<br>plans before the r     | er system that has co<br>required due date.                          | mpleted         | 0 or       | Credit<br>20 Points:         |             |
| OTHER OB   | 1 .                      |   | <b>}:</b>  |                 |            |                              |             |
|            |                          |   |  | . <u></u>       |            |                              |             |

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**DRINKING WATER FACILITY EVALUATION** 

# 9. Waiver Verification

(Field Interview/Inspection)

| System Name:  |  | Number:                |
|---|--|------------------------|
| Source Number:  | Source Name:   |                        |
| Period of Use:  |  |                        |
| NOTE: No points issu                                    | ed for any of the following information.   | -                      |
|   | sources of contamination within 5,000 feet up gradient of<br>ource or 5,000 foot radius of a well?                             | Yes [] No []           |
|   | tection plan has been established for this source, then the 5,000 feet dista<br>ted 3 year time of travel distance.            | nce shall be replaced  |
| Describe any potential so<br>industry, mining or feedlo | ources such as fuel storage, septic tanks, pesticide or chemi<br>ots?  | cal storage tanks,     |
| ······································                  |  |                        |
|   | ·  |                        |
| 5,000 feet radius of a we                               | ) feet up gradient of the water level in a spring or within<br>Il been sprayed for insects or weed control in the last 10 year | Yes [6-] No [ ]<br>rs? |
| If yes, describe type and                               | method of application of chemicals.  |                        |
| spraying on   | road,  |                        |
| Is the source subject to a the year?                    | ny source water intrusion or flooding at any time during   | Yes [] No[나            |
| Is there an adequate man<br>contaminant sites pollutin  | agement plan in place to effectively eliminate the risk of g the source?   | Yes [ ] No [47         |
| Does any of the source the asbestos/cement pipe?        | ansmission lines or distribution system contain  | Yes [ ] No [1-7]       |
| OTHER OBSERVATION                                       | S OR COMMENTS:   |                        |
| <u></u>   |  |                        |

6/98 revision

# Summary Report for EID/OAKS WATER SYSTEM Drinking Water System

| System Number<br>EPA System Number | 18143<br>4909129      |                   | Rating<br>Date Rating Assigned           | Approved<br>05/26/95   |        | Population Served<br>Residential Connections<br>Other Connections |   | 300<br>91 | A A      |
|------------------------------------|-----------------------|-------------------|--|------------------------|--------|---|---|-----------|----------|
| Owner                              | EMIGRATION IMP DI     | ST                | System Type                              | Community System, Priv | vately | Total Connections   |   | 91        | 27       |
| System Address                     | PO BOX 58945          |                   | System Category                          | Community              |        |   |   |           | <b>.</b> |
| City State                         | SALT LAKE UT          | 84158             | Begin Operation                          | 01/01                  |        | Outside Use Permitted   | Y |           |          |
|                                    |                       |                   | End Operation                            | 12/31                  |        |   | • |           |          |
| County                             | Salt Lake             |                   |  |                        | Notes  |   |   |           |          |
| Area                               | EMIGRATION CANY       | ON                | Date Last Surveyed                       | 04/11/96               | NOIGS  |   |   |           |          |
| Local HD                           | Salt Lake City/County | Health Department | Surveyed By                              | HANSEN                 |        |   |   |           |          |
|                                    |                       |                   | DateInventory Reviewed<br>Inventoried By | 04/17/96<br>HANSEN     |        |   |   |           |          |

## Personnel

| Manager | DAVID CROMPTON | Operator        |
|---------|----------------|-----------------|
| Phone   | 582-4903       | OperatorPhone - |

**Certified Operators** 

# **Source Info**

| Source Number  | 01 Source Name | FREEZE CK WELL  | Source Status In Use                               | SupplyGPM  |
|--|----------------|---|--|--|
| Source Type<br>Source Category<br>Treatmen<br>Water Right User |                | WellDepth<br>WellDiameter 08<br>Grouped N<br>GroupID: | OperationBeginDate 01/01<br>OperationEndDate 12/31 | Latitude Call DDW<br>Longitude Call DDW<br>InfoSource QUAD SHEET |
| Source Number  | 02 Source Name | FREEZE CK WELL2                                       | Source Status In Use                               | SupplyGPM  |