



Fwd: Correspondence - ECCC/EID

1 message

Kent Jones <kentljones@utah.gov>
To: waterrights@utah.gov, Ross Hansen <rosshansen@utah.gov>

Sun, Oct 14, 2018 at 5:25 PM

Sent from my iPhone

Begin forwarded message:

From: ECHO Association <m.tracy@echo-association.com>
Date: October 14, 2018 at 8:38:35 AM MDT
To: kentljones@utah.gov, rosshansen@utah.gov
Cc: Scot Boyd <scot.boyd@chrisjen.com>, Steve Kelson <Steve.Kelson@chrisjen.com>, Bryson Brown <bryson.brown@chrisjen.com>, Brian Maffly <bmaffly@sltrib.com>, hannahjoycee00@gmail.com, dharrie@sltrib.com, ldavidson@sltrib.com, Katie McKellar <kmckellar@deseretnews.com>, lpacker@xmission.com, lindsaywhitehurst@gmail.com, dhudson@good4utah.com, newsdesk@kutv2.com, news@fox13now.com, elpenrod@gmail.com, ddewey@ksl.com, uasd@uasd.org, briandavis@utah.gov, uag@utah.gov, districtattorney@slco.org, Brian King <brian@briansking.com>, wendy@UtahOpenLands.org, carl@saveourcanyons.org, jdougall@utah.gov, amatheson@utah.gov, slcotreasurer@slco.org, newsmedia@ldschurch.org, mike@ECID.org, brent@ECID.org, dave@ECID.org, eric@ECID.org, dbarnett@barnettwater.com, craign@aquaeang.com, larryh@aquaeviron.com, joesmolka@ecmetro.org, jenhawkes@comcast.net, SteveECCC@gmail.com, lincmnehring@gmail.com, danderson760@gmail.com, harpsts@gmail.com, flowerpixel@hotmail.com, bill_tobey@yahoo.com, paulhandybrown@gmail.com, emigrationweb@gmail.com, agarybowen@msn.com, tyler@tippetts.cc, marciascott52@yahoo.com, tab5k@yahoo.com, dbrems@gsbsarchitects.com, robertpaine@ecmetro.org
Subject: Correspondence - ECCC/EID

TO: Kent L. Jones
Utah Division of Water Rights

FROM:
Emigration Canyon Home Owners Association
("The ECHO-Association")

Dear Mr. Jones,

In the matter of the pending permanent change applications "a44045" (57-7796) and "a44046" (57-10711) filed by Emigration Improvement District ("EID" aka ECID) please post the attached twitter post and community letter from the Emigration Canyon Community Council ("ECCC") and EID to the permanent file of the aforementioned water rights.

<https://mailchi.mp/c760341a774a/eid-change-application-oct18>

We very much look forward to discussing these permanent change applications with you in person.

Please feel free to contact me with any questions, concerns or comments.

Kind Regards,

SCANNED WR

RECEIVED

OCT 15 2018

WATER RIGHTS
SALT LAKE

WR

Mark Christopher Tracy
- *qui tam* Relator / ECHO President
Tel. 929-208-6010

SCANNED WR