

3RD DISTRICT COURT
SALT LAKE COUNTY, STATE OF UTAH

EMIGRATION CANYON HOME OWNERS, Plaintiff,	NOTICE OF WEBEX EVIDENTIARY HEARING
vs.	Case No: 190901675 AA
KENT JONES et al.,	Judge: SU CHON
Defendant.	Date: August 31,2020

WEBEX EVIDENTIARY HEARING is scheduled.

Date: 12/22/2020

Time: 08:45 a.m.

Before Judge: SU CHON

This is an evidentiary hearing. You will be expected to comply with the Utah Rules of Evidence, Utah Rules of Civil Procedure, and Utah law. The Court may only accept admissible evidence, and the Court cannot tell you what that means in a legal context.

You must bring your witnesses and evidence to court. Witnesses are required to be present because the other side has the right to confront the witnesses. The Court will not accept affidavits.

Any evidence must be put in a medium that the Court can review. For example, please do not bring your cell phones as evidence. They will be taken into custody with the evidence clerk. Please print off the relevant pages.

You must also bring any media and equipment to play videos in the courtroom. The Court does not provide that for you.

Please number your exhibits in advance of the hearing or arrive early to number them. You must provide a total of four copies of all of the exhibits. One for the other party, one for yourself, one for the witnesses, and one for the judge.

Date: _____

District Court Deputy Clerk

* The court will provide an interpreter upon request. If you need an interpreter, please notify the court at (801)238-7338 five days before the hearing.

* El tribunal proveerá un intérprete si lo solicita. Si usted necesita un intérprete, por favor notifique al tribunal llamando al número (801)238-7338 cinco días antes de la audiencia.

Individuals needing special accommodations (including auxiliary communicative aids and services)

should call Third District Court at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 190901675 by the method and on the date specified.

EMAIL: MARK CHRISTOPHER TRACY m.tracy@echo-association.com

EMAIL: JEREMY COOK JCOOK@CK.LAW

EMAIL: NORMAN JOHNSON NORMANJOHNSON@AGUTAH.GOV

EMAIL: JULIE VALDES JVALDES@AGUTAH.GOV

08/31/2020

/s/ TANNER FLINDERS

Date: _____

Signature