



GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

Division of Water Rights

MICHAEL R. STYLER
Executive Director

KENT L. JONES
State Engineer/Division Director

January 30, 2014

EMIGRATION IMPROVEMENT DISTRICT
PO BOX 58945
SALT LAKE CITY, UT 84158-0945

RE: Application No. 57-8865 (a12710b)

Dear Applicant(s):

PROOF DUE: December 31, 2013

The above-numbered application lapsed on December 31, 2013 because neither proof, nor an extension request was received in our office.

The application was reinstated January 30, 2014 because a Request for Extension was received in our office. You will be notified at a later date of the State Engineer's action on your Extension request.

The priority date of the application is now January 30, 2014.

Sincerely,

Kent L. Jones, P.E.
State Engineer

gk

NOTICE OF LAPSING AND REINSTATEMENT

APPLICATION TO SEGREGATE A WATER RIGHT

STATE OF UTAH

MAY 23 1988
WATER RIGHTS
SALT LAKE

Rec. by 75
Fee Paid \$ 25.00 (25.00)
Receipt # 24309
Microfilmed _____
Roll # _____

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated 1953, as amended.

CHANGE APPLICATION NO. a12710b

WATER RIGHT NUMBER 57-8865

Change Application a12710b segregated from a12710 (57-69)

Proposed changes, as per original application a12710 (57-69):
point of diversion [X], place of use [X], nature of use [X].

1. NAME: The Boyer Co.

Phone: (801)521-4781

ADDRESS: 675 East 500 South Salt Lake City, UT 84102
91.04 AF

NAME: Freeze Creek Water Co.

ADDRESS: 675 East 500 South Salt Lake City, UT 84102
3.0 AF

2. PRIORITY OF CHANGE: March 9, 1983

FILING DATE: May 23, 1988

3. RIGHT EVIDENCED BY: 57-8865 which is a portion of 57-69 (),
a12710

THE FOLLOWING SEGREGATION IS PROPOSED

4. FLOW: 0.334 cfs **94.04 acre-feet**

5. SOURCE: UGW & Springs

6. COUNTY: Salt Lake

COMMON DESCRIPTION:

7. POINT(S) OF DIVERSION: Changed as follows:

- (1) S 1500 ft. W 1800 ft. from E $\frac{1}{4}$ corner, Section 15, T1N, R2E, SLBM
Source: Jeep Trail Spring
- (2) N 1850 ft. W 2580 ft. from SE corner, Section 16, T1N, R2E, SLBM
Source: Lefthand Burr Fork Spring Area
- (3) N 4950 ft. W 2150 ft. from SE corner, Section 16, T1N, R2E, SLBM
Source: Thomas Spring
- (4) N 400 ft. W 750 ft. from SE corner, Section 20, T1N, R2E, SLBM
Source: Freeze Creek Spring
- (5) N 400 ft. W 700 ft. from SE corner, Section 20, T1N, R2E, SLBM
Source: Twin Spring Freeze Creek
- (6) S 1226 ft. E 2200 ft. from NW corner, Section 22, T1N, R2E, SLBM
Source: City Canyon Spring Area
- (7) N 1343 ft. W 708 ft. from SE corner, Section 29, T1N, R2E, SLBM
Source: Winkworth Spring

Continued on Next Page
Segregation

- (8) N 425 ft. W 750 ft. from SE corner, Section 20, T1N, R2E, SLBM
Diameter of Well: 4 ins. Depth: 100 to 200 ft.
- (9) N 150 ft. W 850 ft. from SE corner, Section 20, T1N, R2E, SLBM
Diameter of Well: 12 ins. Depth: 300 to 800 ft.
- (10) N 800 ft. W 750 ft. from SE corner, Section 20, T1N, R2E, SLBM
Diameter of Well: 12 ins. Depth: 300 to 800 ft.
- (11) N 1500 ft. E 1080 ft. from SW corner, Section 28, T1N, R2E, SLBM
Diameter of Well: 12 ins. Depth: 300 to 800 ft.
- (12) S 2525 ft. W 1600 ft. from NE corner, Section 28, T1N, R2E, SLBM
Diameter of Well: 12 ins. Depth: 300 to 800 ft.
- (13) N 1275 ft. W 1400 ft. from SE corner, Section 29, T1N, R2E, SLBM
Diameter of Well: 12 ins. Depth: 300 to 800 ft.
- (14) N 1410 ft. W 995 ft. from SE corner, Section 29, T1N, R2E, SLBM
Diameter of Well: 12 ins. Depth: 300 to 800 ft.
- (15) N 133 ft. W 259 ft. from SE corner, Section 31, T1N, R2E, SLBM
Diameter of Well: 10 ins. Depth: 250 ft.
- (16) N 110 ft. W 1550 ft. from SE corner, Section 31, T1N, R2E, SLBM
Diameter of Well: 12 ins. Depth: 300 to 800 ft.
- (17) N 1240 ft. E 160 ft. from SW corner, Section 32, T1N, R2E, SLBM
Diameter of Well: 6 ins. Depth: 155 ft.
- (18) S 2100 ft. W 2400 ft. from NE corner, Section 32, T1N, R2E, SLBM
Diameter of Well: 12 ins. Depth: 300 to 800 ft.
- (19) N 1975 ft. E 650 ft. from SW corner, Section 32, T1N, R2E, SLBM
Diameter of Well: 12 ins. Depth: 300 to 800 ft.

8. PLACE OF USE: Changed as follows:

	NORTH-EAST $\frac{1}{4}$		NORTH-WEST $\frac{1}{4}$		SOUTH-WEST $\frac{1}{4}$		SOUTH-EAST $\frac{1}{4}$
	NE NW SW SE		NE NW SW SE		NE NW SW SE		NE NW SW SE
Sec 14, T1N, R2E, SLBM	: : :		: : :		X: X: X: X		: : :
Sec 15, T1N, R2E, SLBM	: : :		: : :		: : X: X		X: : X: X
Sec 16, T1N, R2E, SLBM	X: X: X: X		X: X: X: X		X: X: X: X		X: X: X: X
Sec 20, T1N, R2E, SLBM	: : :		: : :		: : :		: : : X
Sec 21, T1N, R2E, SLBM	X: : : X		X: : :		: : :		X: : : X
Sec 22, T1N, R2E, SLBM	X: : : X		X: : :		: : :		X: : : X
Sec 27, T1N, R2E, SLBM	: X: X:		X: X: X: X		: X: X:		: : :
Sec 28, T1N, R2E, SLBM	: : X: X		: : X: X		X: X: X: X		X: X: X: X
Sec 29, T1N, R2E, SLBM	: : :		: : :		X: X: X: X		X: X: X: X
Sec 31, T1N, R2E, SLBM	: : :		: : :		: : :		: : X: X
Sec 32, T1N, R2E, SLBM	X: X: X: X		X: X: X: X		X: X: X: X		X: X: X:
Sec 33, T1N, R2E, SLBM	X: X: X:		X: X: X: X		: : :		: : :

9. NATURE OF USE: Changed as follows:


IRRIGATION: Total: 2.36 acres

PERIOD OF USE: April 1 to October 31

DOMESTIC: 188 Families

PERIOD OF USE: January 1 to December 31

The undersigned hereby acknowledges that even though he/she may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the State Engineer's Office, all responsibility for the accuracy of the information contained therein, at the time of filing, rests with the applicant.


Signature of Applicant