



GARY R. HERBERT  
Governor  
SPENCER J. COX  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

### Division of Water Rights

MICHAEL R. STYLER  
Executive Director

KENT L. JONES  
State Engineer/Division Director

January 18, 2019

Emigration Improvement District  
PO Box 58945  
Salt Lake City, UT 84158-0945

Application Number: 57-8865 (a12710b)

Dear Applicant(s):

Your request for extension of time to file proof for the above numbered application was filed in this office on January 18, 2019.

The above-numbered application lapsed on December 31, 2018 because neither proof, affidavit, nor an extension request was received in our office.

The application was reinstated on January 18, 2019, because an Extension Request was received in our office. The priority date of the application is now January 18, 2019.

Sincerely,

Kent L. Jones, P.E.  
State Engineer

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