



State of Utah

GARY R. HERBERT  
Governor

GREG BELL  
Lieutenant Governor

Department of  
Environmental Quality

Alan Matheson  
Executive Director

DIVISION OF DRINKING WATER  
Kenneth H. Bousfield, P.E.  
Director

January 12, 2016

ERIC HAWKES  
EMIGRATION IMPROVEMENT DISTRICT  
PO BOX 58945  
SALT LAKE CITY, UT 84158

Dear Mr. HAWKES:

Subject: Water System Violation – Water System #UTAH18143

According to Division of Drinking Water (DDW) records, your system has failed to submit a Consumer Confidence Report (CCR) with its accompanying certification letter for the calendar year 2014. In order to document compliance with the rule, a copy of the report must be delivered to the DDW by July 1<sup>st</sup> of each year. A certification letter stating how the report has been delivered, or made available to the customers must also be delivered to DDW by October 1<sup>st</sup> of each year.

Failure to submit this report is a violation of Section R309-225-7(3) of the rules. This violation will result in the addition of 10 points to your system's Improvement Priority System Score (IPS) and could adversely effect your water system's rating (R309-400).

Failure to submit the accompanying certification letter, stating how the CCR was distributed to its customers, to the DDW by October 1<sup>st</sup> as required in Section R309-225-7(3) will result in 10 points being assessed to the system's Improvement Priority System Score (IPS) could adversely effect your water system's rating (R309-400).

EPA requires that we provide them with a list of systems that have not complied with this requirement. Your water system appears on the list and EPA may take enforcement action against your system. We therefore request that you give this matter your immediate attention. Your water system will be returned to compliance and the IPS points will be removed when you submit a completed 2014 CCR report and certification letter to the DDW. The Rural Water Association of Utah may provide assistance in completing the CCR upon request. Contact them for details at (801) 756-5123. Also, you may contact **Colt Smith** at **(801) 536-4155** or **acsmith@utah.gov** if you have questions, or require assistance.

Sincerely,

Patti J. Fauver  
Rules Program Manager

PF:sp

CC: SALT LAKE COUNTY HEALTH DEPARTMENT